#### **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

**DETAILS** 

#### A: GENERAL INFORMATION:

**INFORMATION** 

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110.			
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, OBRA	
2	AFFILIATION NO.(IF APPLICABLE)	213360	
3	SCHOOL CODE (IF APPLICABLE)	71780	
4	COMPLETE ADDRESS WITH PIN CODE	Obra Thermal Project UPRVUNL Vidyut Utpadan Nigam Ltd. Obra P.O. Obra, Sonbhadra, Uttar Pradesh-231219, sonbhadra, UTTAR PRADESH - 231219	
5	PRINCIPAL NAME	PRATIBHA JOHRI	
6	PRINCIPAL QUALIFICATION	M.sc. ,B.ed. ,PGDCA	
7	SCHOOL EMAIL ID	davobraprincipal@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8081885305	
B : DOC	UMENTS AND INFORMATION:		
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsobra.org/File/7762/Grant%20letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsobra.org/File/7762/CMC%20Societis.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsobra.org/File/7762/03.Aggrement.pdf	

# NO.

COPIES OF RECOGNITION CERTIFICATE UNDER RTE

ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY

THE COMPETENT AUTHORITY 7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE

SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION

OF AFFILIATION

http://davpsobra.org/File/7762/Build.pdf http://davpsobra.org/File/7762/water.pdf

http://davpsobra.org/File/7762/Basic.pdf

http://davpsobra.org/File/7762/Fire.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION http://davpsobra.org/File/7762/Drinking.pdf

#### NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

DOCUMENTS/INFORMATION

**EXAMINATION AS PER APPLICABILITY** 

NO.	DOCUMENTS/INFORMATION	WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsobra.org/File/7762/fee.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsobra.org/File/7762/Academic.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsobra.org/File/7762/DAVCMC%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsobra.org/File/7762/LMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD	http://davpsobra.org/File/7762/exam.pdf

LINKS OF LIPLOADED DOCUMENTS ON YOUR SCHOOL'S

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRATIBHA JOHRI
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	11
	PRT	19
3	TEACHERS SECTION RATIO	1.7

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# RESULT CLASS: X

**DETAILS OF SPECIAL EDUCATOR** 

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

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SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	FIRST BATCH OF DAV PUBLIC SCHOOL OBRA
RESULT CLASS: XII					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					
F : SCHOOL INFRASTRUCTURE:					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6042.42	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	04	
6	NO. OF BOYS TOILETS	04	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uJxlq_bnkCg	